

**Gary Palmer  
City Administrator**

**Lori Henry  
Mayor**

**ADDENDUM 1**

**City of Roswell Purchasing Division**

**INVITATION TO BID #19-264-E**

**September 7, 2018  
To All Prospective Offerors:**

**The Due Date remains as 2:00 p.m. on Friday, September 21, 2018.**

**In reference to the ITB listed above, the following answers to questions, additions, deletions and changes are hereby incorporated into the Invitation to Bid:**

**Questions**

1. I was looking over the Bid for the Brush Truck with ATV and Fire Skid Unit, and I saw on page 32 about an attached bid bond but did not see anything attached. Could you please send me the bid bond information for Bid 19-264-E?

**Answer: Bonding is not a requirement for this ITB, since the delivery will be freight on board (destination).**

**COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the ITB to:**

**City of Roswell – Purchasing Division  
Roswell City Hall  
38 Hill Street, Suite 130  
Roswell, GA 30075**

**I hereby acknowledge receipt of Addendum 1 and have incorporated the changes into my proposal response for the above mentioned ITB.**

**COMPANY NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_**

**PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**