

**City of Roswell  
Purchasing Division**

**Gary Palmer  
City Administrator**

**Lori Henry  
Mayor**

**ADDENDUM NUMBER 1  
July 17, 2018  
RFP # 18-190-L**

**Roswell Historic District Master Plan**

**To All Prospective Bidders:**

**In reference to the RFP listed above, the following changes, clarifications, and answers to questions are hereby incorporated into the Request for Proposal:**

**Changes:**

**Clarifications: There will be a voluntary offerors conference on July 24, 2018 at 2:00 PM. This conference will be held in City Council Chambers, Roswell City Hall, 38 Hill St., Roswell, GA. 30075. Attendance is not required, but highly recommended.**

**Questions and Answers:**

All other terms, conditions, and deadlines remain the same.

**COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the RFP to:**

**City of Roswell – Purchasing Division  
Roswell City Hall  
38 Hill Street, Suite 130  
Roswell, GA 30075**

I hereby acknowledge receipt of Addendum 1 and have incorporated the changes into my proposal response for the above mentioned RFP.

**COMPANY NAME:** \_\_\_\_\_ **CONTACT PERSON:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_