

**City of Roswell
Purchasing Division**

**Gary Palmer
City Administrator**

**Lori Henry
Mayor**

ADDENDUM NUMBER 2

INVITATION TO BID# 18-045-G

**PINE GROVE CULVERT
March 6, 2018**

To All Prospective Bidders:

In reference to the ITB listed above, the following changes, clarifications, and answers to questions are hereby incorporated into the Invitation To Bid:

Changes:

The Fulton County waterline is located on the north side of the road and the Roswell waterline is located on the south side of the road.

Clarifications:

Clarification 1: During the Pre-bid meeting questions were asked regarding utility relocation impact on project schedule. To clarify, if a contractor has shown due diligence (for example, early utility planning and coordination with Utilities) with regard to third parties that could potentially cause delay, and has exhausted all other known and reasonable means and methods to minimize and address the other third party impacts, the City of Roswell will not be arbitrary or capricious in its review of any potential change order requests.

Clarification 2: Sanitary sewer to be replaced is 10" diameter.

Clarification 3:

Culverts dimensions are:

1 @ 8'x7'

1 @ 8'x4'

Questions and Answers:

#	QUESTION	ANSWER
1.	Could you please confirm if the item 670-7220 8" water insertion valve and box (Installation only) should be added to the Price bid form. It appears on the drawings but not in the price bid form.	Valves will be provided for the 8" waterline belonging to Fulton County. The contractor must provide water line relocation materials list to Fulton County as soon as possible after project award.
2.	On 03-001 from the drawings, the Recycled asphaltic concrete 25mm superpave, GP1 or 2 , incl Bitum Matl & H Lime 770 LB/SY, is that correct? Shouldn't it be 330 LB/SY?	Yes. Assume that 25mm superpave, GP1 or 2 , incl Bitum Matl & H Lime 330 LB/SY is intended.
3.	Can you provide the flow rate on the creek and for the sewer for bypass calculations?	These values are not known.
4.	With the owner be providing testing services?	Roswell will be contracting the geotechnical testing services. The contractor must coordinate the testing services.
5.	How should the new guardrail be set back in place on top of the culvert? Concrete encasement?	The guardrail should be set in concrete per standard detail.
6.	Will the contractor be responsible for the upper pond if blasting is needed as it setting on bedrock and may cause it to leak?	The contractor will be responsible for damage caused by the work. Rock is not expected to be encountered. See the geotechnical report.
7.	Being onsite we noticed bore samples. Can these be provided?	The geotechnical report has been provided.
8.	Can the alignment be adjusted downstream to move away from the homeowners property for security?	Please bid the job as shown in the drawings and bid schedule.
9.	Can the tree stumps be left downstream to keep banks intact and also secure the brick wall structure?	Yes.
10.	If we enter a large rain event as set forth in bid documents will the time extend for the late penalty for road closure?	Yes.

11.	Can you provide the angle of the box culvert for design purposes?	Please bid the job as shown in the drawings and bid schedule.
12.	Can you confirm start date to determine how many days we have for completion due to time restraints?	The total contract time is 120 days from Notice to Proceed. The total road closure time is 21 days for complete road closure. The 21 day road closure cannot begin before May 23.
13.	Is Fulton County aware of upcoming construction relocation of water and sewer to prepare for the time restraints?	Yes.

All other terms, conditions, and deadlines remain the same.

COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the ITB to:

**City of Roswell – Purchasing Division
Roswell City Hall
38 Hill Street, Suite 130
Roswell, GA 30075**

I hereby acknowledge receipt of Addendum 2 and have incorporated the changes into my proposal response for the above mentioned ITB.

COMPANY NAME: _____ **CONTACT PERSON:** _____

ADDRESS: _____ **CITY:** _____ **STATE:** ____ **ZIP:** ____

PHONE: _____ **FAX:** _____ **EMAIL ADDRESS:** _____

SIGNATURE: _____ **DATE:** _____