

**Gary Palmer  
City Administrator**

**Lori Henry  
Mayor**

**ADDENDUM 2**

**City of Roswell Purchasing Division**

**Invitation to Bid #18-018-L**

**January 17, 2018**

**To All Prospective Offerors:**

**The due date is hereby changed to Thursday, January 25, 2018. Bid due time remains 2:00PM.**

**COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the ITB to:**

**City of Roswell – Purchasing Division  
Roswell City Hall  
38 Hill Street, Suite 130  
Roswell, GA 30075**

**I hereby acknowledge receipt of Addendum 2 and have incorporated the changes into my proposal response for the above mentioned ITB.**

**COMPANY NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_**

**ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_**

**PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**