Michael Fischer
Interim City
Administrator

Jere Wood Mayor

## **ADDENDUM 1**

## **City of Roswell Purchasing Division**

Invitation to Bid #17-242-L

**SEPTEMBER 20, 2017** 

**To All Prospective Offerors:** 

The Due Date has been changed to Friday, September 29, 2017 at 11:00AM.

The addendum 2 will be posted on Friday, September 22, 2017.

COMPLETE THIS ADDENDUM, SIGN and SUBMIT with the ITB to:

City of Roswell – Purchasing Division Roswell City Hall 38 Hill Street, Suite 130 Roswell, GA 30075

I hereby acknowledge receipt of Addendum 1 and have incorporated the changes into my proposal response for the above mentioned ITB.

COMPANY NAME:		CONTACT PERSON:	
ADDRESS:		CITY: STATE: ZIP:	
PHONE:	FAX:	EMAIL ADDRESS:	
SIGNATURE:		DATE:	